

National Phase of PCT/FR00/01593  
Re: U.S. Patent Application for A Method for the Collective  
Production of Microlenses at the End of a Set of Optical...  
Inventors(s): Monique Thual et al. Attorney Docket 136.166  
Assignee: \_\_\_\_\_  
Priority: French Appln. 99 07289; 6/9/99

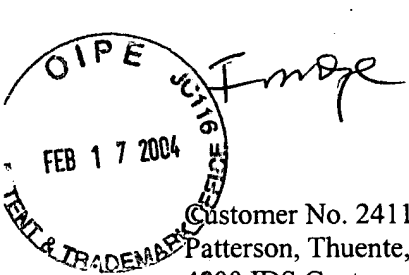
EL844879219US

The following has been received in the U.S. Patent Office on the **DATE STAMPED**  
hereon and assigned **SERIAL NO.**

Transmittal letter dated 12/6/01 **10/009199**, enclosing:

<u>13</u>	pages of Specification
<u>4</u>	Claims
<u>x</u>	Abstract of the Disclosure
<u>x</u>	copy of <u>2</u> sheet(s) of formal/informat patent drawings
<u>x</u>	Combined Declaration, Petition & Power of Attorney (unexecuted)
—	Verified Statement Claiming Small Entity Status
—	Assignment document and check in the amount of \$ _____
<u>x</u>	Check in the amount of \$ <u>890.00</u>
—	Priority Document
<u>x</u>	Other <u>Prel. Amend.; substitute specification, claims, abstract</u> <u>(15 pages); IDS, Int'l Search Report, references</u>

JC14 Rec'd PCT/PTO 06 DEC 2001



2874 \$  
✓

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Attorney Docket No. 3340.11US01

AMENDMENT TRANSMITTAL

In re the application of:

Monique Thual

Confirmation No.: 8176

Application No.: 10/009,199

Examiner: Tina M. Lin

Filed: April 5, 2002

Group Art Unit: 2874

For: METHOD FOR COLLECTIVE PRODUCTION OF MICROLENSES AT THE TIP  
OF AN OPTICAL FIBRE ASSEMBLY SUCH AS A FIBRE TAPE

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

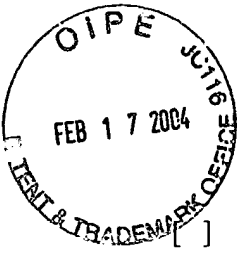
☒ Applicant hereby requests a 1 Month Extension of Time. Enclosed herewith to cover the extension fee is a check in the amount of \$110.00.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	*	- [*]**	=	x 9	\$		x 18	\$
Indep.	*	- [*]***	=	x 43	\$		x 86	\$
Mult. Dep.			=	+ 145	\$		+ 290	\$
TOTAL					\$	OR	TOTAL	\$

☐ First Presentation of Multiple Dependent Claim [MDC]

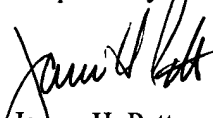
- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.



Application No. \*

A check in the amount of \$ is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,

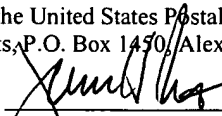
  
James H. Patterson  
Registration No. 30,673

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

02/11/04  
Date of Deposit

  
James H. Patterson